

ARTS & SCIENCE STUDENTS' UNION

SECOND COUNCIL MEETING 2026-27

AGENDA

Thursday, October 8, 2026
Sidney Smith Hall 2118

5 pm

- 1) Land Acknowledgement Statement
- 2) Approval of the Agenda
- 3) Approval of Previous Minutes – October 2, 2026
- 4) Executive Report
- 5) Course Union Budgets
- 6) Other Business
- 7) Course Union Matters
- 8) Question Period
- 9) Lucky Draw
- 10) Adjournment

Grace Johnson
President

NOTICE OF MOTION

Agenda Item #5

MOVED(Nettey/Liu): “That each Course Union budget be approved as presented.”

MOVED(Nettey/Johnson): “That the ASSU Executive issue funds to the Course Unions in accordance with the wishes and requirements set by Council.”

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