

## **COURSE UNION BUDGET REQUESTS - - - FALL TERM 2025**

**Ear <b>Events</b> entered in the first column	include the Name of the event and its Type	Λ D	CM C	<b>c</b> **
For <b>Events</b> entered in the first column,	, include the <b>Name</b> of the event and its <b>Type</b>	. A, B,	GIVI, 3,	, E ***

Event/Budget	Budget	Proposed	Description – event	details,	speaker	names,	#	of	expected
Item.	Amt \$	Date	attendees, etc						
			*Only includ		•			-	at-
			* ^ ! !		: L E	C			<b>*</b>

\*Only include budget items for September to January\*

Total Requested: \$\_\_\_\_\_\_\_ BUDGETS ARE DUE BY SEPTEMBER 26TH