

ARTS & SCIENCE STUDENTS' UNION

THIRD COUNCIL MEETING 2023-24

Agenda

Monday, November 13, 2023
Sidney Smith Hall, Rm 2117

5 pm

- 1) Land Acknowledgement Statement
- 2) Approval of the Agenda
- 3) Approval of the Previous Minutes – October 4, 2023
- 4) Executive Report
- 5) Financial Statement
- 6) Report from the Auditor
- 7) Other Business
- 8) Question Period
- 9) Lucky Draw
- 10) Adjournment

Anusha Madhusudanan
President

Item # 5

MOVED(Sadid/Lopez): "That ASSU Council approve the Financial Statement for the period of May 1, 2023 to November 13, 2023 as presented."

Item # 6

MOVED(Madhusudanan/Sadid): "That ASSU Council accept the Audit Report prepared by MNP LLP Chartered Accountants."

MOVED(Madhusudanan/Sadid): "That ASSU Council appoints MNP LLP Chartered Accountants as the auditors for the Arts and Science Students' Union for the 2023-24 fiscal year."